



TYPE	SL	UNIT	SIZE	TYPE	SL	UNIT	SIZE
1	100	100	2000x2000	1	100	100	2000x2000
2	100	100	2000x2000	2	100	100	2000x2000
3	100	100	2000x2000	3	100	100	2000x2000
4	100	100	2000x2000	4	100	100	2000x2000
5	100	100	2000x2000	5	100	100	2000x2000
6	100	100	2000x2000	6	100	100	2000x2000
7	100	100	2000x2000	7	100	100	2000x2000
8	100	100	2000x2000	8	100	100	2000x2000
9	100	100	2000x2000	9	100	100	2000x2000
10	100	100	2000x2000	10	100	100	2000x2000

**GENERAL NOTES**

1. ALL DIMENSIONS ARE IN MM.
2. ALL EXTERNAL WALLS 200 THK. & INTERNAL WALLS 75 THK. UNLESS OTHERWISE MENTIONED.
3. ALL MASONRY WORKS ARE BOUNDARY BY CEMENT MORTAR (1:6) & (1:4).
4. EXTERNAL PLASTER IS 25 THK. & INTERNAL PLASTER IS 12MM. THK. WITH 1:4 MORTAR.
5. ALL CONC. GRADE IS M20 (1:1.5:3).
6. ALL WARDROBES ARE 200 MM WIDE.

**DESIGNER**  
 THE DIMENSIONS WHICH ARE SHOWN IN THE SANCTION PLAN (OR SALE DRAWING) APPROVED BY THE AUTHORITIES ARE SAUC ARCHITECTURAL DIMENSIONS. PHYSICAL DIMENSION POST FINISHING WILL REDUCE DUE TO FINISHES SUCH AS PLASTER, POOL FINISHING ETC. RESULTING SOME REDUCTION IN CARPET AREA.

UNDERIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEOTECHNICAL POINT OF VIEW.

*Alok Roy*  
 ALOK ROY  
 Engr. Geotechnical Engineer  
 Kolkata Municipal Corporation  
 Class-4, No. 617/11  
 6A, Main Park  
 P.O. - Garia, Kolkata - 700034  
 Class-2  
 L.B.S No. SDCM027

**SIGNATURE OF GEO-TECHNICAL ENGINEER**  
 ALOK ROY  
 EMPLOYMENT NO.-117/1  
 ADDRESS:  
 6A, MAIN PARK  
 P.O. - GARIA,  
 KOLKATA - 700034

**1. ENGAGED ARCHITECT AND E.S.E DURING CONSTRUCTION**  
 2. I FOLLOWED THE INSTRUCTIONS OF ARCHITECT AND E.S.E DURING CONSTRUCTION OF THE BUILDING.  
 3. I, M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURE STABILITY OF BUILDING AND ADJOINING STRUCTURE.  
 4. IF ANY SUBMITTED DOCUMENT IS FOUND TO BE FAKE, THE M.C. AUTHORITY MAY REVOKE THE SANCTION PLAN.  
 5. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK EXECUTED UNDER THE GUIDANCE OF ARCHITECT & E.S.E.

*Arati Kumar Agarwal*  
 Arati Kumar Agarwal  
 Arati Kumar Agarwal  
 K.C. Umawat

- SIGNATURE OF OWNER**
- NAME OF OWNERS**
1. RAJAJ AWAS NIRMAN PRIVATE LTD
  2. HARRINGTON TOWERS PRIVATE LTD
  3. SAWARIA ENCLAVE LLP
  4. DOMESTIC INFRACON LLP
  5. MANITO REALTORS LLP
  6. GREEN SPOT BUILDERS LLP
  7. HARRINGTON REALTORS LLP
  8. SHYAMLEEN HOUSING DEVELOPERS LLP
  9. SAMANNA DEVELOPERS LLP
  10. PROTEK DEVELOPERS OPC PRIVATE LTD
  11. CROSSLAND SERVICES PRIVATE LTD
  12. BALASHREE NIRMAN LLP
  13. RAJAJ AWAS NIRMAN PRIVATE LTD
  14. DEVIYATI REALCON LLP
  15. LEVERNICE BUILDERS LLP
  16. SHIVYOGI INFRASTRUCTURE LLP
  17. SWASTHI PROPERTIES PRIVATE LTD
  18. SPPL DEVELOPERS LLP
  19. RAJAJ AWAS NIRMAN PRIVATE LTD
  20. NEPTUNE FINANCE (INDIA) LTD
  21. PADMA MERCANTILES PRIVATE LTD
  22. MELBORN PROPERTIES PRIVATE LTD
  23. HOLYTEX CARPETS PRIVATE LTD
  24. DHANRISHI TRADERS PRIVATE LTD
  25. UNWORTH REALTOR PRIVATE LTD
  26. DEEPA VIMBA PRIVATE LTD
  27. SARANYA TEXTILES PRIVATE LTD
  28. SARASHA REAL ESTATE LLP

**CERTIFICATE OF ARCHITECT**

I, ANKIT AGARWAL, ARCHITECT, MEMBER OF COUNCIL OF ARCHITECTURE CA/94/17940

**SIGNATURE OF ARCHITECT**  
 ANKIT AGARWAL  
 ARCHITECT  
 MEMBER OF COUNCIL OF ARCHITECTURE CA/94/17940

**CERTIFICATE OF STRUCTURAL ENGINEER**

THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS PER IS 1893 (PART I & II) AND ALL OTHER APPLICABLE CODES OF PRACTICE AND SUPERSTRUCTURE HAS BEEN CHECKED BY ME AND FOUND TO BE SAFE AND STABLE IN ALL RESPECTS. THE INVESTIGATION REPORT HAS BEEN MADE BY ALOK ROY, ENR. REGISTERED NO. 117/1, G.A. MAIN PARK, P.O. - GARIA, KOLKATA - 700034. THE FOUNDATION DESIGN REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

**SIGNATURE OF STRUCTURAL ENGINEER**  
 Mr. Ankit Agarwal

**AREA STATEMENT**

NO.	DESCRIPTION	AREA (SQ. M)
1	PROPOSED TOTAL FLOOR AREA (2ND TO 23RD FL.)	711.90 SQM
2	PROPOSED TYPICAL FLOOR AREA (2ND TO 23RD FL.)	711.90 SQM
3	PROPOSED GROUND COVERING (2ND TO 23RD FL.)	711.90 SQM
4	PROPOSED TOTAL FLOOR AREA (1ST FLOOR)	433.43 SQM
5	PROPOSED TYPICAL FLOOR AREA (1ST FLOOR)	433.43 SQM
6	PROPOSED GROUND COVERING (1ST FLOOR)	433.43 SQM
7	PROPOSED TOTAL FLOOR AREA (BASEMENT)	1719.53 SQM
8	PROPOSED TYPICAL FLOOR AREA (BASEMENT)	1719.53 SQM
9	PROPOSED GROUND COVERING (BASEMENT)	1719.53 SQM
10	PROPOSED TOTAL FLOOR AREA (TOTAL)	3674.76 SQM
11	PROPOSED TYPICAL FLOOR AREA (TOTAL)	3674.76 SQM
12	PROPOSED GROUND COVERING (TOTAL)	3674.76 SQM

**PROJECT**  
 RESIDENTIAL BUILDING AT HALDIGHATI, 11, NO. 25, C.S. STATIAN NO. 25, G.S. STATIAN NO. 25, HALDIGHATI, DIST. B.S. PLOT NO. 85A, 85B, 85C, 85D & 85E, LAKE TOWN UNDER S.D.M. ROAD NO. 25, DIST. - 84 P.S. (D)

**PREPARED BY**  
 RAJAJ AWAS NIRMAN PRIVATE LTD

**DATE**  
 26/08/23

**PROJECT ARCHITECT**  
 ANKIT AGARWAL & ASSOCIATES  
 6A, MAIN PARK, CALCUTTA - 700034

10/17/2007

10/17/2007

1. The purpose of this report is to provide a summary of the findings of the investigation conducted by the South Dakota State Board of Education. The investigation was conducted in response to a request from the Board of Education regarding the performance of the Superintendent of Schools, Dr. [Name], during the period from [Date] to [Date].

2. The investigation was conducted by a committee of three members of the Board of Education, including the Chairperson, the Vice-Chairperson, and a member-at-large. The committee was formed on [Date] and held several meetings to discuss the investigation process and to review the findings.

3. The committee conducted a thorough review of the Superintendent's performance, including a review of his annual reports, a review of his budget, and a review of his interactions with the Board of Education. The committee also conducted interviews with several members of the Board of Education and with several members of the staff.

4. The findings of the investigation are as follows:

- The Superintendent has demonstrated a strong commitment to the education of the students of South Dakota and has worked hard to improve the quality of the education system.
- The Superintendent has demonstrated a strong ability to manage the budget and to ensure that the schools have the resources they need to provide a high quality education.
- The Superintendent has demonstrated a strong ability to work with the Board of Education and to ensure that the Board is kept informed of the progress of the schools.
- The Superintendent has demonstrated a strong ability to lead the staff and to ensure that they are working together to provide a high quality education.

5. The committee believes that the Superintendent's performance during the period from [Date] to [Date] was excellent and that he has made significant contributions to the education system of South Dakota.

6. The committee recommends that the Board of Education continue to support the Superintendent in his efforts to improve the quality of the education system and that the Superintendent be reappointed to his position for another term.

7. The committee also recommends that the Board of Education continue to monitor the Superintendent's performance and to provide him with the support and resources he needs to continue to improve the quality of the education system.

8. The committee believes that the Superintendent's performance during the period from [Date] to [Date] was excellent and that he has made significant contributions to the education system of South Dakota.

9. The committee recommends that the Board of Education continue to support the Superintendent in his efforts to improve the quality of the education system and that the Superintendent be reappointed to his position for another term.

10. The committee also recommends that the Board of Education continue to monitor the Superintendent's performance and to provide him with the support and resources he needs to continue to improve the quality of the education system.

